



**DOLPHIN DEMOCRATS**

SINCE 1982

P.O. Box 23194  
Oakland Park, FL 33307

954-358-9327  
secretary@dolphindems.org

**DOLPHIN DEMOCRATS  
MEMBERSHIP MEETING  
MINUTES  
October 8, 2025  
7:00 PM - 8:00 PM  
The Pride Center  
2040 Dixie Hwy., Wilton Manors**

1. **Welcome/Call to Order:** The meeting was called to order at 7:00 by President Alfredo Olvera
2. **Pledge of Allegiance:** It was delivered by Michael Albetta
3. **Attendance/Quorum:** Quorum was determined by Secretary Linda Jain
4. **Approval of Minutes:** Members approved the September 10, 2025, Membership Meeting minutes without any objections.
5. **Reports:**
  - a. **Treasurer:** Jason Gad reported the Current Bank Balance: **\$ 40,351.66**. The Dolphins have the possibility of bringing in some funds because of our two upcoming fundraisers: Wicked Manors and our annual Gala.
  - b. **President's Report:**
    - i. The President addressed the meeting with a speech about Hispanic Heritage Month as well as LGBT+ History Month.
    - ii. New meeting check-in procedures were outlined.
    - iii. All the Dolphin directors were introduced.
    - iv. The nominating committee was introduced. There are four director spots available.
    - v. There was a test of the electronic voting system.
    - vi. Mention of the No Kings demonstrations coming on October 18, 2025.
6. **Recognitions**
  - a. President Alfredo Olvera recognized elected officials, candidates, party leaders, and new members.
7. **New Business**
  - a. **Guest Speakers:**
    - i. Sarah Leonardi, Broward County School Board Vice Chair.
    - ii. Steve Glassman, Fort Lauderdale City Commissioner, District 2.
8. **Old Business:** None
9. **For the Good of the Party:**
  - a. A member advised the meeting that he was in DC and about all of the police and ICE agents.
  - b. A member advised the meeting that there is a petition not to allow Lauderdale-by-the-Sea to change the name of a street there.
  - c. A member advised that the Stonewall Museum is in danger of being lost due to funding that has been cancelled.
10. **Adjournment:** Meeting was adjourned at 8:20 pm

Minutes taken by Linda Jain, Secretary